

***ECCLESIAE OCCIDENTALIS MONUMENTA IURIS ANTIQUISSIMA***  
**ed. C.H. Turner (Oxford, 1899-1939)**

**Index of Names and Selected Words**  
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It has seemed opportune to republish this index in a corrected and extended version; there has been added to the list of names a list of selected words, and the method of referring to the text has been somewhat altered.

The exact scope of C.H. Turner's masterpiece is not immediately apparent from its title or subtitles (*Canonum et conciliorum graecorum interpretationes latinae; Canones et concilia graeca ab antiquis interpretibus latine reddita*). What one in fact finds here is an edition of the earliest surviving collections of church canons in Latin which are undoubtedly from the fourth century or have been assigned to it by at least some consensus of scholarship; some of them are translations from Greek, while others were originally drafted in Latin itself. Most of them, with the exception of the *Apostolic Constitutions and Canons*, are attributed to church councils.

Turner, however, also offers a selection of doctrinal and historical material of enormous value, some of it indeed connected to the councils whose canons he edits; a comparison, for instance, of the creed contained in the synodical letter of the Council of Sardica with the *Tomus Damasi*, will suggest how far the doctrinal education of the western church advanced during the course of the fourth century. The connection of other historical matter to the canons is less obvious, however; one wonders what the Athanasian *Historia acephala* is doing here (granted that it is part of the collection of Theodosius the Deacon), however grateful one is to have the edition.

There are two difficulties in the way to making an index to *Ecclesiae Occidentalis Monumenta Iuris Antiquissima (EOMIA)*. One is the difference between the general plan of the work on the one hand, and the chronological sequence in which its several instalments were published on the other (the editor explains why in *tomus 2*, p. xi). *EOMIA* is in two *tomi*, the first of which is divided into *fasciculi*, and those further into *partes*; the second *tomus* is divided immediately into *partes*. The pagination throughout each *tomus* is consecutive, but the chronological order of publication of the different instalments within each one does not always correspond to the general plan; thus, for instance, the instalment which was the last to be published actually has its place, according to the editor's general plan, in the middle of the first *tomus*. Those libraries which waited out the forty years between the appearance of the first instalment and that of the last, could finally bind the two *tomi* as two volumes, according to the editor's original plan and the order of pagination, but, alas, some of them simply bound the instalments into a certain number of volumes in the chronological order in which they were received. The resulting disarrangement can easily be imagined.

The second difficulty is the variety of arrangements of the material within the several pages. Sometimes the line numeration is consecutive throughout the whole page, whether the page is divided into columns or not. At other times each column has its own line numeration, when the page is divided into columns. Pages, for that matter, are sometimes quartered. Then

again, the material is at times grouped into shorter subsections within the page or column, each subsection being numbered separately with Arabic, Roman, or even Greek numerals, and line numeration being consecutive only within each of the several paragraphs.

This being the case, the only course seems to be to follow the original plan of *EOMIA* in compiling the indices (the editor's death left the work without any general indices); the readers will have to find out for themselves whether their libraries have bound the several instalments according to this plan. The first number stands for the *tomus* (the *tomus* number is not repeated for successive entries within the same *tomus*) and the second for the page. This is followed, when necessary, by the letter a or b in parentheses to indicate the left-hand or right-hand column respectively. The next number or numbers represent(s) the line, or the section and line, depending on the arrangement of the text. Thus e.g.,

1.158.(b).66 means *tomus* 1, page 158, right-hand column, line 66

1.70–1.154; 98.154: *tomus* 1, pages 70–71, line 154, and page 98, line 154

1.664.3.8, 11, 14, 21: *tomus* 1, page 664, section 3, lines 8, 11, 14, and 21

2.410.(b).II.5: *tomus* 2, page 410, right-hand column, section II, line 5

Between pp. 32 and 33 in *tomus* 1 the editor inserted some additional pages, numbered 32 *a*, 32 *b*, 32 *c*...32 *z*, then 32 *aa*, 32 *bb*, etc. He did likewise between pp. 440 and 441 in the same *tomus*; 440 is followed by 440 *a*, 440 *b*, etc.

The index is to the material within the edited text only, and not to the editor's own notes. Only rarely is editorial comment introduced, and then within square brackets (used for information not supplied or implied by the text, except when placed around numbers, when they reproduce the editor's own usage). The index aims to indicate what is in the edited text; it does not vouch for its accuracy.

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**Gaianus of Sebaste in Palestine** (at C. of Nicaea): 1.42–3.25; 97.25; 99.25

**Gaius of Lyrbe in Pamphylia** (at C. of Constantinople 381): 2.450–1.83



**Gaius of Thmuis in Egypt** (at C. of Nicaea): 1.40–1.11; 97.11; 99.11

**Galatia** 1.64–5; 97; 100; 549.10; 638.6; 645.21, 40; 650.273

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C. of Gangra: 2.147–9

[Dedication?] C. of Antioch: 2.216f.

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**Gallonianus of Uthina** (at C. of Carthage 419): 1.588.XIII; 591.14; 592.(b).11

**Gangra**: 2.153title, 2; 155.72; 174.2; 181.(a).79, (b).80

**Gangra, Council of**: 2.143.5; 145–214

**Ganos**[?] (its bishop at C. of Sardica): 1.548.11

**Gaudentius of Naissus** (at C. of Sardica): 1.457.31ff.; 468.[VII].1ff.; 496–7; 510–1;  
530.(b).XVIII; 531.(a).XXIII, (b).[XVIII].18ff.; 542.(b).III; 543.X; 554.32; 660.21

**Gaul**: 1.37.(V)title; 90–1; 101; 376.16; 379.10; 404–6; 418; 558.53; 645title.3; 660.19; 661.42;  
670.18.5

**Gaza**: 1.46–7.38; 97.38; 99.38; 550.12; 645.41; 650.273, 282

**Gelasius of Caesarea in Palestine** (at C. of Constantinople 381): 2.436–7.5

**Gelasius of Cyzicus** (excerpt from *Historia Nicaeni Concilii*): 1.110.(b)

**Gelasius of Salamis in Cyprus** (at C. of Nicaea): 1.80–1.191; 100.191

**Genethlius of Carthage** (presided at C. of Carthage 390): 1.440 b.III.8

**Genialis** (deacon of Gévaudan at C. of Arles 314): 1.406.19

**Gennadius of Ebus in Arabia** (at C. of Nicaea): 1.52–3.75; 97.75; 99.75

**George of Alexandria**: 1.665.6.1–666.8.24; 669.15.6

**George of Laodicea**: 1.650.293ff.; 654.25ff.; 656.149; 657.47ff.; 663.2.3

**George of Prusias in Bithynia** (at C. of Nicaea): 1.82–3.198; 100.198

**Germanicia in Coele Syria**: 1.50–1.57; 97.57; 99.57; 663.2.26; 667.13.2

**Germanus of Corycus in Cilicia** (at C. of Constantinople 381): 2.444–5.54

**Germanus of Neapolis in Palestine:** 1.42–3.23; 97.23; 99.23; 2.32.(b).16; 51.18; 52.(a).16, (b).2; 53.3

**Gerontius** (*praefectus Aegypti*, announces Constantius' death and recalls Athanasius):  
1.666.8.5, 9.8,15

**Gerontius of Beroea in Macedonia** (at C. of Sardica): 1.558.56; 658.14; 660.7

**Gerontius of Larisa in Coele Syria:** 1.50–1.64; 52; 97.64; 99.64; 2.32.(b).17; 52.(a).17, (b).16; 53.16

**Gévaudan** (represented at C. of Arles 314): 1.406.19

**Gindara in Coele Syria** (its bishop at C. of Nicaea): 1.52–3.70; 97.70; 99.70

**Gordian**[? text: Cordianus] (chorepiscopus of Isauria at C. of Nicaea): 1.98.184

**Gorgonius of Apollonias in Bithynia** (at C. of Nicaea): 1.82–3.197; 98.197; 100.197

**Gorgonius of Cina in Galatia** (at C. of Nicaea): 1.64–5.121; 100.121

**Gorgonius** (chorepiscopus of Cappadocia at C. of Nicaea): 1.58–9.100; 99.100

**Gothia:** 1.90–1; 101

**Goths** (their bishop at C. of Nicaea): 1.90–1.217; 101

**Gratian** (emperor): 1.418; 670.17.22,34, 18.25

**Gratus of Carthage:** 1.440 *b.CXXII*.4; 440 *d.XXVII*.7, *CXXIII*.4; 462.9; 502.(a).9, (b).11; 503.10; 537.[*XXVII*].7

**Greece:** 1.606.194

**Greek(s):** 1.607.196; 2.350.*CXIII*.1; 360.*CXXIII*.3; 393.*CCXXI*.1

**Gregory of Alexandria:** 1.650.281ff.; 656.150ff.; 657.9,51ff.; 659.32ff.; 663.1.4

**Gregory of Beirut** (at C. of Nicaea): 1.48–9.47; 97.47; 99.47

**Gregory of Elvira** (his version of Creed of Nicaea): 1.300

**Gregory of Nazianzus** (at C. of Constantinople 381): 2.446–7.64

**Gregory of Nyssa** (at C. of Constantinople 381): 2.446–7.60

**Gregory of Porto** (at C. of Arles 314): 1.381.(b); 414.42

**Gregory** (bishop at C. of Gangra): 2.146.6; 153title; 172.6; 173.13

**Gregory** (bishop at C. of Neocaesarea 314–25): 2.32.(b).5; 52.(a).5, (b).3; 53.5

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## H

**Hadrianople** [text: Cainopolis] (its bishop at C. of Sardica): 1.550.19

**Haemimontus**: 1.639.(a)title.9; 2.462–3.145

**Harpocraton of Alphocranon in Egypt** (at C. of Nicaea): 1.38–9.4; 97.4; 99.4

**Helenopontus** (represented at C. of Nicaea): 1.61.108; 100

**Helianus of Tyrtana[?]** (subscribed Athanasius' letter to Mareotic churches): 1.662.56

**Heliodorus of Nicopolis [in Epirus?]** (at C. of Sardica): 1.554.39; 658.3

**Heliodorus of Sozusa** (in communion with Aetius): 1.667.13.7; 668title

**Heliodorus of Zabulon** (at C. of Nicaea): 1.44–5.34; 99.34

**Helladius of Caesarea in Cappadocia** (at C. of Constantinople 381): 2.446–7.59

**Helladius** (presbyter of Conane in Pisidia at C. of Constantinople 381): 2.456–7.118

**Hellanicus of Tripolis in Phoenicia** (at C. of Nicaea): 1.46–7.45; 97.45; 99.45

**Hellespontus**: 1.66–7.128; 638.7

**Hemerius in Mesopotamia** (its bishop at C. of Constantinople 381): 2.444–5.45

**Hephaestias** (its bishop at C. of Nicaea): 1.84–5.[212b]; 86–7.212; 100.212

**Heraclea in Crete** (its bishop subscribed Athanasius' letter to Mareotic churches):  
1.662.58

**Heraclea in Thrace** (its bishop excommunicated by C. of Sardica): 1.649.230; 650.287

**Heraclea Lyncestis** (its bishop at C. of Sardica): 1.550.21; 661.31

**Heracleopolis in Egypt** (its bishop at C. of Nicaea): 1.38–9.8

**Heraclia in Europa** (its bishop at C. of Nicaea): 1.82–3.203; 98.203; 100.203

**Heraclides** [of ?] (at C. of Constantinople 381): 2.452–3.89

**Heraclius** (count; Athanasians ejected from Alexandrian churches after his arrival):  
1.665.5.21–6.2

**Heraclius of Baris in Pisidia** (at C. of Nicaea): 1.72–3.155; 98.155; 100.155

**Heraclius of Zela**: 1.62–3.111; 97.111; 100.111; 2.32.(a).8, (b).7; 50–1.8; 52.(a).7, (b).9; 53.8

**Heraclius** (bishop at C. of Gangra): 2.146.15; 153title; 172.8; 173.11

**Hermaeus of Bubon in Lycia** (at C. of Constantinople 381): 2.458–9.127

**Hermogenes** (*magister equitum* 349; mission to eject Paul of Constantinople): 1.663.2.18–20

**Hermogenes of Sicyon** (subscribes Athanasius' letter to Mareotic churches): 1.661.34

**Hermopolis in Egypt** (Athanasius hides there): 1.667.12.17

**Hesychius of Alexandria in Cilicia** (at C. of Nicaea): 1.56–7.93; 97.93; 99.93

**Hesychius of Cotenna in Pamphylia** (at C. of Constantinople 381): 2.450–1.86

**Hesychius of Epiphania in Cilicia** (at C. of Constantinople 381): 2.444–5.53

**Hesychius of Neapolis in Pisidia** (at C. of Nicaea): 1.70–1.148; 98.148; 100.148

**Hesychius of Prusa** (at C. of Nicaea): 1.80–1.196; 98.196; 100.196

**Hesychius** (bishop at [Dedication?] C. of Antioch): 2.231.10; 313.(a).10; 314.(a).16, (b).13;  
315.19

**Hesychius** (Egyptian bishop, one of authors of letter to Melitius written from prison to complain about his irregular ordinations): 1.634–6

**Hesychius** (chorepiscopus of Isauria at C. of Nicaea): 1.78–9.181; 98.181; 100.181

**Hetoemasius of Philadelphia in Lydia** (at C. of Nicaea): 1.66–7.132; 98.132; 100.132

**Heuresius of Termessus in Pamphylia** (at C. of Nicaea): 1.72–3.158; 98.158; 100.158

**Hibernius of York** (at C. of Arles 314): 1.381.(b); 408.23

**Hierapolis in Phrygia** (its bishop at C. of Nicaea): 1.68–9.145; 98.145; 100.145

**Hierapolis in Coele Syria**: 1.50–1.56; 97.56; 99.56; 2.444–5.46

**Hierapytna in Crete** (its bishop subscribes Athanasius' letter to Mareotic churches): 1.662.57

**Hilarian of Horrea Caelia** (at C. of Carthage 419): 1.588.XVIII; 591.23; 592.(b)

**Hilary** (notary of Constantius); 1.665.5.2–13 (his attempt to arrest Athanasius); 666.10.5; 670.18.8

**Hilary of Poitiers** (his version of Creed of Nicaea): 1.299

**Hilary** (Arian bishop, one of those delegating George to seek audience with Jovian): 1.669.15.4

**Hippo Regius** (its bishop at C. of Carthage 419): 1.579.211; 586.V; 591.17

**Hippo**, Council of 393 (its version of Creed of Nicaea): 1.302.(a)–304.(a)

***Hispana, Epitome***

of canons of C. of Ancyra 314: 2.4–15

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***Historia Acephala*** of Athanasius: 1.663–71

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**Holy Spirit**: 1.23.(a).XXXIII.11; 32 *c.*(b).6, 23; 32 *h.*(b).10; 32 *u.*(b).22; 32 *hh.*(b).16, 24; 284.(a).31[?], 34, (b).3; 285–94passim; 298–363passim; 387.(a).VIII.6, (b).86; 388.(a).VIII.9; 540.11; 542.(a).99; 619.104; 639.(a).24, (b).23; 653.93ff., 109; 664.2.21  
2.20title; 228.10; 229.12, 20; 230.24, 28; 408.(a).II.4; 410.(b).I.10; 411.I.9; 467.12f.,  
21ff.; 468.(a).15, 23ff., (b).17, 25ff.; 469.13, 21ff; 470.(a).12, 20ff., (b).13, 21ff.; 471.12, 20ff.;  
472.(a).13, 23ff., (b).13.22ff.

***Homuncionitae*** (from *homuncio*, applied to Paulianists): 1.169.(a).XVIII; 235.(b).XVIII

**Honorius** (emperor): 1.104.(3).5; 566title; 591title; 2.407.(a).7

**Horrea Caelia** (its bishop at C. of Carthage 419): 1.588.XVIII; 591.23; 592.(b)

**Horreum Margi** (its bishop subscribes Athanasius' letter to Mareotic churches): 1.662.51

**Hosius of Cordova**

at C. of Nicaea: 1.36–7.1; 97.1; 99.1; 238.(b)

at C. of Sardica: 1.452–532 passim; 542–4; 546.1; 578; 646.64; 658.1; 2.143

drafter of Canons of Sardica: 1.540.18; 542.(a).93–5

papal delegate to C. of Nicaea: 1.540.24–31  
lived in Spain into Constantius' reign: 1.540.31–3  
C. of Ariminum sends to him to ask if C. of Nicaea had decreed homoousion or  
homoeousion; he replies that terms are equivalent, for which his name erased from list of  
bishops of Cordova: 1.541.62–542.92  
Protegenes' and his letter to Julius of Rome defending decision of C. of Sardica to  
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note on spelling Hosius or Ossius: 1.532

**Hosius**[?] (bishop at C. of Gangra): 2.173.(b).8

**Humanades**: 1.78–9.182; 98.182; 100.182; 2.452–3.93

**Hyde in Lycaonia** (its bishop at C. of Constantinople 381): 2.452–3.99

**Hymenaeus of Hypata in Thessaly** (at C. of Sardica): 1.550.18; 660.26

**Hypaepa** (its bishop at C. of Nicaea): 1.66–7.127; 98.127; 100.127

**Hypata in Thessaly** (its bishop at C. of Sardica): 1.550.18; 660.26

**Hypatian** (bishop excommunicated by Arians): 1.667.13.11

**Hypatius** (consul 349[?]): 1.663.2.2

**Hypatius, Flavius** (consul 359): 1.665.6.31

**Hypatius** (bishop at C. of Gangra): 2.146.10; 153title; 172.11; 173.4

**Hypsistus of Philadelphia in Isauria** (at C. of Constantinople 381): 2.448–9.70

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I

**Ibora in Pontus Amasiae** [=Diospontus=Helenopontus]: (its bishop at C. of Constantinople 381): 2.462–3.140

**Iconium**: 1.70–1.146; 98.146; 100.146; 2.32.(a).9; 50–1.9; 452–3.92

**Icosium in Mauretania Caesariensis** (its bishop at C. of Carthage 419): 1.589.XXI; 591.30

**Ignatius of Antioch** (ordained bishop by Peter): 1.158.(b).71

**Ilium in Asia** (its bishop at C. of Nicaea): 1.64–5.125; 98.125; 100.125

**Ilium in Hellespontus** (its bishop at C. of Nicaea): 1.66–7.128; 100.128

**Ilyrius of Isauropolis in Lycaonia** (at C. of Constantinople 381): 2.454–5.103

**Imbitausius of Reims** (at C. of Arles 314): 1.381.(b); 404.14

**Ingenius** (Mareotic presbyter, suffered at hands of Arians): 1.657.23

***Ingilrami Codex*** (its version of Nicene documents): 1.105–41

**Innocent of Rome** (his version of Nicene canons): 1.179.(a)title; 238.(b)

**Innocent** (presbyter of Carthage by whom Atticus sent Nicene documents to C. of Carthage 419): 1.303.(b).18; 609.8,13; 610.9,21; 621.136

**Innocentius** (deacon of Nice, at C. of Arles 314) 1.404.12

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**Insulae**: 1.74–5; 100; 638.(a).7; 639.(b)title.8

**Inzus of Corna in Lycaonia** (at C. of Constantinople 381): 2.452–3.96

**Ionopolis in Paphlagonia** (its bishop at C. of Nicaea): 1.62–3.116; 97.116; 100.116

**Irenaeus of Scyros** (at C. of Sardica): 1.556.46; 661.38

**Irenopolis in Cilicia** (its bishop at C. of Nicaea): 1.56–7.94; 99.94

**Irenopolis in Isauria** (its bishop at C. of Constantinople 381): 2.448–9.69

**Isaac**: 1.32 *a*.19; 32 *b*.10

**Isauria**: 1.48; 74.I; 76–81; 98; 100; 2.231; 313.(b).3; 448–9

**Isauropolis in Lycaonia** (its bishop at C. of Constantinople 381): 2.454–5.103

**Ischyras** (pseudo-presbyter of Mareotis, accuses Athanasius of burning sacred books; rewarded by A's enemies with elevation to episcopate): 1.648.172–98

**Isidore of Cyrrus** (at C. of Constantinople 381): 2.444–5.48

**Isidore** (Egyptian schismatic, together with Arius sides with Melitius against Peter of Alexandria): 1.635.7–636.(a).22

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**Italy:** 1.37.(V)title; 97title; 400.6; 541.39; 550.20; 555.37; 557.49,50,51; 567.5; 569.26; 591.3; 604.154; 645title.3; 663.1.6; 665.5.15

**Iuventus** (presbyter-legate of Rome at C. of Nicaea): 1.156.(b).11; 540.30

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## J

**Jacob:** 1.32 *a*.20; 32 *b*.10; 32 *m*.23 (ordained priest by the Lord [Greek: "by God"])

**James** (apostle, ordains James [brother of the Lord] bishop): 1.158.80

**James** (brother of the Lord): 1.32 *k*.24–32 *l*.3 (ordained by apostles and ordains presbyters, deacons, lectors); 158.77–159.82 (ordained bishop by Apostles Peter, James, John)

**James of Nisibis** (at C. of Nicaea): 1.54–5.80; 97.80; 99.80

**James** (bishop at [Dedication?] C. of Antioch): 2.231.13; 313.(a).13; 315.22

**Jamnia:** 1.44–5.30; 97.30; 99.30; 2.436–7.12

**Januarius of Beneventum** (at C. of Sardica): 1.482.[XII].1ff.; 526.(a).[XII].1ff.; 527.(a).XVIII.1ff., (b).[XV].1ff.; 544.XVII; 546.[15]; 550.15; 660.24

**Januarius of Jericho** (at C. of Nicaea): 1.44–5.33; 97.33; 99.33

**Januarius** (bishop at C. of Carthage 424–5): 1.614.4

**Jericho:** 1.44–5.33; 97.33; 99.33; 2.436–7.6

**Jeroboam** (his improper appointment of priests): 1.32 *j*.17

**Jerome:** 1.295.I.1title

**Jerusalem:** 1.42–3.22; 97.22; 99.22; 122–3.VII (honor due bishop of); 144.VII; 145.XIII; 148.18; 158.(b).74; 159.84; 167.(a).VII, (b).XIII; 200.(b).2; 201.(a).1, (b).3; 250.VII; 261.VII; 310.(a).1; 2.436–7.4

**Jews:** 1.11.1.VIII; 32 *m*.3; 32 *o*.13; 32 *aa*.14; 32 *bb*.4; 32 *cc*.8, 15; 292.(a).131, (b).110;



293.(a).143, 152, (b).132; 358.141; 641.7;

2.216.(b).XCI; 220.(b).I; 234.(a).16f., (b).17; 235.18; 316.E.I; 325.14, 39, 45; 326.F.III, T.VI; 334.F.XVII, C.XXIII, XXV, T.XXX, XXXI, E.XXXVII, XXXVIII; 335.XXXVII, XXXVIII; 346.4; 372.CXL.1; 373.XXXVIItitle, 1; 374.CXLI; 375.XXXVIII; 395.CLXXXV, CLXXXVI; 399.XXXVII,XXXVIII

Their accusations not to be admitted except in their own litigation: 1.592.II

Claim “let us make man” in Genesis 1:26 spoken to angels: 1.337.57

Their Sabbath observance may not be imitated: 2.325; 366–7.XXVIII

Their festal gifts may not be accepted: 2.372–3.XXXVII

Their unleavened bread may not be accepted: 2.374–5.XXXVIII

Their views on Holy Spirit: 1.362.143–363.159

Their Passover calendar: 1.643

**John** (apostle): 1.158.81 (with Peter and [Apostle] James ordains bishop James, brother of the Lord); 159.96–106 (residence in Ephesus)

**John of Apamea in Coele Syria** (at C. of Constantinople 381): 2.440–1.25

**John of Persia** (at C. of Nicaea): 1.54–5.83; 97.83; 99.83

**John** (bishop who subscribes letter of C. of Sardica to Mareotic churches): 1.658.4

**Jonas of Parthicopolis in Macedonia** (at C. of Sardica): 1.554.33; 658.5

**Joninus of Sagalassus in Pisidia** (at C. of Constantinople 381): 2.454–5.110

**Jovian** (emperor, favors Athanasius and orthodox Christianity): 1.667.12.5–10, 21, 25, 28; 669.15.7, 16.1, 28; Arians appeal to Jovian to intervene in church affairs: 1.668–9[15];

Orders that only supreme God (*Deus excelsus*) and Christ is to be worshiped:

1.667[12]5–9

**Jovinus, Flavius** (consul 367): 1.670.18.2, 19.2

**Jovinus of Hemerius in Mesopotamia** (at C. of Constantinople 381): 2.444–5.45

**Jovinus of Perrhe in Augustoeuphratensis** (at C. of Constantinople 381): 2.444–5.49

**Jucundus of Sufetula in Byzacium** (at C. of Carthage 419): 1.579.222ff.; 580.233; 588.XVI; 591.21; 592.(b)

**Julian** (emperor): 1.665.5.22, 6.8; 667.11.2, 12.3f., 20, 30; 669.16.8, 26

His measures on behalf of paganism and exiled bishops: 666.8.7, 9.1–13, 10.6

Decrees financial support for pagan temples: 1.666[9]

Orders return of exiled bishops: 1.666[9]

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**Julianus** (consul in year of C. of Nicaea): 1.104.(a).20; 303.(a).2; 315.(a).2

**Juliopolis in Galatia**: 1.64–5.122; 97.122; 100.122; 2.32(a).6; 50–1.6

**Julius of Paphos** (at C. of Constantinople 381): 2.450–1.78

**Julius of Rome**:

his place in appeals process: 1.494.(b).21; 495.(a).V.8, (b).21

other bishops should obtain his permission before conducting business at court:

1.508.(b).24; 509.(a).23, (b).26

letter to him from Hosius and Protogenes defending decision of C. of Sardica to produce new creed: 1.644

his part in case concerning Athanasius: 1.645.35; 646.48f.; 648.163

**Julius [Julian?] of Thebes in Boeotia** (at C. of Sardica): 1.550.22; 660.3; 661.29

**Justus** (surname of James, brother of the Lord): 1.158.78

**Justus [of Lyons?]** (at C. of Valence): 1.418.7; 422.13; 423.7

**Juvenal of Jerusalem** (at C. of Ephesus): 1.310.(a).1

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## K

**Korahites** (example of unauthorized assumption of sacred offices): 1.32 *h*.3

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## L

**Lampadius of Utina** (at C. of Arles 314): 1.381(b); 412.35

**Laodicea in Phrygia**: 1.68–9.138; 98.138; 100.138; 2.32.(a).10; 50–1.10; 325.2; 326–7title; 340–1title; 392

**Laodicea in Coele Syria**: 1.48–9.53; 650.293; 2.440.22; 441.23

**Laodicea**, Council of: 1.440 *b*.I, III; 536.(b).[I]; 2.321–400

**Laranda in Isauria** (its bishop at C. of Nicaea): 1.78–9.185; 98.185; 100.185

**Larisa in Coele Syria:** 1.50–1.64; 97.64; 99.64; 2.440.28; 441.29

**Larissa in Thessaly** (its bishop at C. of Sardica): 1.552.26

**Latronianus, Domitius** (governor of Sicily, to furnish transport to Chrestus of Syracuse to C. of Arles): 1.379.50

**Laurentius of Icosium in Mauretania Caesariensis** (at C. of Carthage 419): 1.589.XXI; 591.30

**Legis Volumni in Numidia** (its bishop at C. of Arles 314): 1.414.40

**Lemnus in Insulae** (its bishop at C. of Nicaea): 1.74–5.166; 100.166

**Leo of Mopti in Mauretania** (at C. of Carthage 419): 1.589.XXIII; 591.26; 592.(b).6(subscriptions)

**Leo of Rome:** 1.295.I.2.9; 306.(b) (his version of Creed of Nicaea)

**Leo** (bishop at C. of Carthage 419): 1.589.XXIII

**Leo** (presbyter-legate of Celestine of Rome): 1.614.12

**Leo** (Roman deacon, subscribes Athanasius' letter to Mareotic churches): 1.660.20

**Leontius of Caesarea in Cappadocia:** 1.58–9.95; 97.95; 99.95; 2.32.(b).3; 51.14; 52.(a).3, (b).10; 53.10

**Leontius of Cibyra in Caria** (at C. of Constantinople 381): 2.460–1.134

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**Leontius** (bishop at C. of Neocaesarea): 2.32.(b).20; 52.(a).20

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**Letodorus of Cibyra in Caria** (at C. of Nicaea): 1.76–7.171; 98.171; 100.171

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**Limenae in Pisidia**: 1.70–1.150; 98.150; 100.150; 2.454–5.109

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**Lollianus of Sozopolis in Pisidia** (at C. of Constantinople 381): 2.456–7.115

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**Longinus of Ascalon** (at C. of Nicaea): 1.44–5.28; 97.28; 99.28

**Longinus of Colybrassus in Pamphylia** (at C. of Constantinople 381): 2.450–1.84

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**Lucca** (its bishop at C. of Sardica): 1.549.7

**Lucentinus** (papal legate at C. of Chalcedon [text: Constantinople]): 2.434

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**Lucius of Hadrianople in Thrace** (at C. of Sardica): 1.550.19

**Lucius of Neapolis in Pisidia** (at C. of Constantinople 381): 2.456–7.114

**Lucius [Lucillus?] of Verona** (at C. of Sardica): 1.550.20; 658.15; 660.17; 661.30  
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**Neapolis in Arabia** (its bishop at C. of Constantinople 381): 2.442–3.39

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**Olympius of Aenus** (at C. of Sardica): 1.485.15; 528.(a).15, (b).η'.3; 529.(a).XXII.3,

(b).[XVIII].3; 544.XX; 662.50

**Olympius of Mopsuestia** (at C. of Constantinople 381): 2.446–7.57

**Olympius of Neocaesarea in Bithynia** (at C. of Constantinople 381): 2.460–1.137

**Olympius of Parnassus** (at C. of Constantinople 381): 2.446–7.63

**Olympius** (bishop at C. of Gangra): 2.146.4; 153title; 172.4; 173.10

**Olympus** (*praefectus Aegypti*; exiles Athanasius' presbyters): 1.667.11.7–12.7

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**Optatus** (bishop at C. of Carthage 424–5): 1.614.5

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**Opus in Achaia** (its bishop subscribes Athanasius' letter to Mareotic churches): 1.662.54

**Orange** (represented at C. of Arles 314): 1.404.11

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**Oresius of Marseille** (at C. of Arles 314): 1.402.7

**Orientalis of Bordeaux** (at C. of Arles 314): 1.381.(b); 406.20

**Orion of Ilium** (at C. of Nicaea): 1.64–5.125; 98.125; 100.125

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**Ossuna** (represented at C. of Arles 314): 1.410.28

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P

**Pachnemunis** (its bishop part of Athanasius' delegation to Constantius): 1.664.3.8

**Pachomius** (Egyptian bishop; letter to Melitius): 1.634–6

**Paederos of Heraclia in Europa** (at C. of Nicaea): 1.82–3.203; 98.203; 100.203

**Palatinus of Boset** (at C. of Carthage 424–5): 1.614.2

**Palladius of Dius in Macedonia** (at C. of Sardica): 1.558.55; 661.41

**Palestine**: 1.42–7; 97; 99; 550.12; 554.41; 638.(a).3, (b).4; 645title.7; 649.232, 249; 650.288; 2.313.(b).1; 436–7

**Pallene[?] in Macedonia** (its bishop subscribes Athanasius' letter to Mareotic churches): 1.662.48

**Palmyra** (its bishop at C. of Nicaea): 1.47; 48–9.48; 97.48; 99.48

**Paltus in Coele Syria** (its bishop at C. of Constantinople 381): 2.440.29; 441.30

**Pammenius of Ariassus in Pamphylia** (at C. of Constantinople 381): 2.452–3.91

**Pamphylia**: 1.72–5; 98; 100; 639.(a)title.8, (b).title.9; 2.450–1

**Pancharius of Ancyra** (at C. of Nicaea): 1.64–5.118; 97.118; 100.118

**Paneas**: 1.48–9.46; 97.46; 99.46; 2.438–9.17

**Panemutichus**: 1.76–7.178; 2.452–3.88

**Panephysis in Egypt** (its bishop at C. of Nicaea): 1.38–9.7; 97.7; 99.7

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**Pansophius of Ibora in Pontus Amasiae** (at C. of Constantinople 381): 2.462–3.140

**Papa in Pisidia** (its bishop at C. of Nicaea): 1.70–1.154; 98.154; 100.154

**Paphlagonia**: 1.62–3; 97; 100; 638.(a).5, (b).6

**Paphos**: 1.80–1.190; 100.190; 2.450–1.78

**Pappus** (bishop at C. of Gangra): 2.146.8; 153title; 172.10; 173.15

**Paraetonium** (its bishop at C. of Nicaea): 1.42–3.21; 97.21; 99.21

**Pardus of Salapia** (at C. of Arles 314): 1.381.(b); 400.3

**Paregorius of Scupi in Dardania** (at C. of Sardica): 1.552.29; 658.7; 661.36

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**Parlais in Pisidia** (its bishop at C. of Constantinople 381): 2.456–7.113

**Parnassus** (its bishop at C. of Constantinople 381): 2.446–7.63

**Parthicopolis in Macedonia** (its bishop at C. of Sardica): 1.554.33

**Paschasinus** (papal legate at C. of Chalcedon): 1.148.1; 2.434.1

**Patara in Lycia**: 1.72–3.156; 98.156; 100.156; 2.458–9.122

**Patrae in Achaia** (its bishop at C. of Sardica): 1.554.38

**Patricius of Amblada in Pisidia** (at C. of Nicaea): 1.70–1.152; 98.152; 100.152

**Patricius of Maximianopolis in Pamphylia** (at C. of Nicaea): 1.74–5.162; 98.162; 100.162

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**Patricius of Oenoanda in Lycia** (at C. of Constantinople 381): 2.458–9.123

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**Patricius** (bishop at [Dedication?] C. of Antioch): 2.231.26; 313.(a).26

**Patrophilus of Larissa in Coele Syria** (at C. of Constantinople 381): 2.440–1.29

**Patrophilus of Scythopolis** (at C. of Nicaea): 1.44–5.37; 97.37; 99.37

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**Paul of Anaea in Asia** (at C. of Nicaea): 1.66–7.129; 98.129; 100.129

**Paul of Apamea in Phrygia** (at C. of Nicaea): 1.68–9.143; 100.143

**Paul of Constantinople**: 1.637.3; 663.2.5, 10, 15, 22; 664.2.29, 33

**Paul of Laranda in Isauria** (at C. of Nicaea): 1.78–9.185; 98.185; 100.185



**Paul of Lystra** (at C. of Constantinople 381): 2.452–3.95

**Paul of Maximianopolis in Palestine** (at C. of Nicaea): 1.44–5.32; 97.32; 99.32

**Paul of Neocaesarea in Coele Syria** (at C. of Nicaea): 1.52–3.67; 97.67; 99.67

**Paul of Samosata**: 1.110.(b).7; 111.5; 140.XVIII; 251.XVIII; 272.XVIII; 280.VII  
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**Paul of Sidon** (at C. of Constantinople 381): 2.438–9.14

**Paul** (bishop at [Dedication?] C. of Antioch): 2.231.5; 313.(a).5, (b).10; 314.(a).15, (b).23

**Paul** (bishop at C. of Valence): 1.418.14; 422.11; 423.14

**Paul** (presbyter of Alexandria; exiled by prefect): 1.667.11.10, 12.10

**Paul** (presbyter of Claudiopolis in Isauria at C. of Constantinople 381): 2.448–9.68

**Paulianists**: 1.140–1.XVIII; 144.(a).XVIII, (b).XVIII; 145.XXVII; 168.XVII; 169.(a).XVIII, (b).XXVI; 234.(a).XVII, (b).XVIII; 235.(a).XXI, (b).XVIII; 272.XVIII.1; 280.VII–VIII; 432.XVI; 440 *d*.CLXXIII  
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**Paulinus** (consul in year of C. of Nicaea): 1.104.(a).20; 303.(a).2; 315.(a).1

**Paulinus of Adana in Cilicia** (at C. of Nicaea): 1.56–7.90; 97.90; 99.90

**Paulinus of Antioch**: 1.284.(b)title; 295.I.1title; 666.7.6

**Paulus** (notary of Constantius; executes order for George's return to Alexandria): 1.665.6.30ff.

**Pegasius of Arbocadama in Coele Syria** (at C. of Nicaea): 1.52–3.71; 97.71; 99.71

**Pelagius of Laodicea in Coele Syria** (at C. of Constantinople 381): 2.440–1.23

**Pella[?] in Macedonia** (its bishop subscribes Athanasius' letter to Mareotic churches):  
1.662.48

**Pelusium** (its bishop at C. of Nicaea): 1.40–1.10; 97.10; 99.10

**Pentadius of Carpi** (at C. of Carthage 419): 1.587.IX; 591.9

**Pentapolis**: 1.120.(a).2, (b).3; 196.(a).29, (b).2; 197.(b).2; 260.VI.2; 629title

**Perge in Pamphylia:** 1.72–3.157; 98.157; 100.157; 2.32.(a).12; 50–1.13; 450–1.82[?]

**Perrhe in Augustoeuphratensis** (its bishop at C. of Constantinople 381): 2.444–5.49

**Persia** (represented at C. of Nicaea): 1.54–5; 97.83; 99.83

**Perta in Lycaonia** (its bishop at C. of Constantinople 381): 2.452–3.98

**Peter** (apostle): 1.20.(a).XXVIII.6, (b).XXX.6; 32 *t.*2; 156.(a).14, (b).23; 157.(a).28, 36, (b).37; 158.(a).41, 44, 48ff., (b).57, 60, 64, 68, 80; 456.18; 494.(a).18, (b).19; 495.(a).5, (b).19

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**Peter of Aila** (at C. of Nicaea): 1.46–7.39; 97.39; 99.39

**Peter (I) of Alexandria:** 1.160.(a).2, (b).134; 634.40; 635.78, 3; 636.(a).15, 17, (b)

**Peter (II) of Alexandria:** 1.671.20.3

**Peter of Gindara in Coele Syria** (at C. of Nicaea): 1.52–3.70; 97.70; 99.70

**Peter of Iconium** (at C. of Ancyra 314): 2.32.(a).9; 50–1.9

**Peter of Nicopolis in Palestine** (at C. of Nicaea): 1.44–5.29; 97.29; 99.29

**Peter (I)** (bishop at [Dedication?] C. of Antioch): 2.231.24; 313.(a).24; 315.23

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**Peter** (Alexandrian presbyter and physician; part of Athanasius' delegation to Constantius): 1.664.3.9

**Peter** (deacon of Arles; at C. of Arles 314): 1.402.8

**Petronius of Ionopolis in Paphlagonia** (at C. of Nicaea): 1.62–3.116; 97.116; 100.116

**Petronius** (presbyter of Antioch; messenger from Damasus of Rome to Paulinus of Antioch): 1.295.I.1.3

**Phaladus** (chorepiscopus at C. of Nicaea): 1.50–1.61; 97.61; 99.61

**Pharbaethus in Egypt** (its bishop at C. of Nicaea): 1.38–9.6

**Pharsalus[?] in Thessaly** (its bishop at C. of Sardica): 1.550.18

**Phaselis in Lycia** (its bishop at C. of Constantinople 381): 2.458–9.126

**Philadelphia in Arabia** (its bishop at C. of Nicaea): 1.52–3.74; 97.74; 99.74

**Philadelphia in Isauria** (its bishop at C. of Constantinople 381): 2.448–9.70

**Philadelphia in Lydia** (its bishop at C. of Nicaea): 1.66–7.132; 98.132; 100.132

**Philadelphus of Juliopolis in Galatia**: 1.64–5.122; 97.122; 100.122; 2.32.(a).6; 50–1.6

**Philadelphus of Pompeiopolis in Paphlagonia** (at C. of Nicaea): 1.62–3.115; 97.115; 100.115

**Phileas** (Egyptian bishop; letter to Melitius): 1.634–6

**Phileas** (Alexandrian presbyter; part of Athanasius' delegation to Constantius): 1.664.3.10

**Philetus** (bishop at C. of Gangra): 2.146.7; 153title; 172.7; 173.6

**Philip** (deacon; criticized for baptizing the eunuch): 1.32 *m.*15ff., 25

**Philip of Damascus** (at C. of Constantinople 381): 2.438–9.16

**Philip of Panephrisis in Egypt** (at C. of Nicaea): 1.38–9.7; 97.7; 99.7

**Philip** (presbyter, papal legate to C. of Carthage 419): 1.565.2; 567.18; 571.62; 582.281; 585.310; 590.381; 592.(b); 596title; 597.10; 599.58; 607.212

**Philippi** (its bishop at C. of Sardica): 1.548.9

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**Philo** (translator of Nicene canons into Latin): 1.112.(b).4

**Philocalus of Paneas in Phoenicia** (at C. of Nicaea): 1.48–9.46; 97.46; 99.46

**Philomelium in Pisidia** (its bishop at C. of Constantinople 381): 2.456–7.119

**Philomusus of Pompeiopolis in Cilicia** (at C. of Constantinople 381): 2.444–5.56

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**Philoxenus of Hierapolis in Coele Syria** (at C. of Nicaea): 1.50–1.56; 97.56; 99.56

**Philoxenus** (Roman presbyter; subscribes Athanasius' letter to Mareotic churches): 1.660.20

**Phoenicia**: 1.46–9; 97; 99; 638.(a).4, (b).5; 2.231; 313.(b).4; 438–9

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**Photinus** (heresiarch): 1.110.(b).6; 111.5; 285.(a).48, (b).20; 2.404.(a).II  
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**Picenum** (bishop from there papal legate to C. of Carthage 419): 1.567.5; 569.27; 586.III;  
591.3; 592.(b)

**Pinus**[?] (deacon of Capua; at C. of Arles 314): 1.398.2

**Pionius of Choma in Lycia** (at C. of Constantinople 381): 2.458–9.121

**Piperius of Samosata** (at C. of Nicaea): 1.50–1.58; 97.58; 99.58

**Pisidia**: 1.70–3; 98; 100; 638.(a).7; 639.(b)title.8; 2.32.(a).11; 50.11; 51.12; 454–5

**Pisticus of Azani in Phrygia** (at C. of Nicaea): 1.68–9.141; 98.141; 100.141

**Pistus of Athens** (at C. of Nicaea): 1.86–7.210; 98.210; 100.210

**Pistus of Marcianopolis in Moesia** (at C. of Nicaea): 1.84–5.206; 98.206; 100.206

**Pitulinus** (exorcist of Lyons; at C. of Arles 314): 1.406.17

**Pityus in Pontus Polemoniacus** (its bishop at C. of Nicaea): 1.62–3.114; 97.114; 100.114

**Platea in Achaia** (its bishop at C. of Sardica): 1.552.24

**Plusianus [=Volusianus] of Lycopolis** (at C. of Nicaea): 1.40–1.16; 97.16; 99.16

**Plutarch of Patrae in Achaia** (at C. of Sardica): 1.554.38; 658.22

**Pneumatomachi**: 2.408.(b).9; 426.R.II; 429.(a).9, (b).III.4

**Pocofelta in Africa** (its bishop at C. of Arles 314): 1.414.39

**Poetovio** (its bishop subscribes Athanasius' letter to Mareotic churches): 1.661.47

**Pollion of Baris in Lydia** (at C. of Nicaea): 1.66–7.133; 98.133; 100.133

**Polycarp of Metropolis in Pisidia** (at C. of Nicaea): 1.70–1.153; 98.153; 100.153

**Pompeiopolis in Cilicia** (its bishop at C. of Constantinople 381): 2.444–5.56

**Pompeiopolis in Paphlagonia** (its bishop at C. of Nicaea): 1.62–3.115; 97.115; 100.115

**Pontius Pilate**: 2.467.15; 468.(a).17, (b).19; 469.15; 470.(a).14, (b).15; 471.14; 472.(a).16, (b).15

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**Pontus Polemoniacus**: 1.62–3; 97; 100; 2.464

**Porphyrians**: 1.632.(a).10, (b).12

**Porphyrius of Philippi** (at C. of Sardica): 1.548.9; 658.11; 660.8

**Porphyry** (Arius compared to): 1.632.(a).3, (b).4

**Porto** (its bishop at C. of Arles 314): 1.414.42

**Possala in Lycaonia** (its bishop at C. of Constantinople 381): 2.454–5.102

**Possidius of Calama in Numidia** (at C. of Carthage 419): 1.586.VI; 591.18; 592.(b); 608.222

**Potamon of Heracleopolis in Egypt** (at C. of Nicaea): 1.38–9.8; 97.8; 99.8

**Potentia in Picenum** (its bishop at C. of Carthage 419): 1.567.4; 569.25; 586.III; 591.2; 592(b)

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**Proaeresius** (bishop at C. of Gangra): 2.146.11; 153title; 172.12; 173.(a).12, (b).12, 16

**Probatius** (presbyter of Tarragona; at C. of Arles 314): 1.410.29

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**Profuturus** (presbyter of Eumeneia in Phrygia Pacatiana; at C. of Constantinople 381): 2.460–1.132

**Prostama in Pisidia** (its bishop at C. of Constantinople 381): 2.454–5.107

**Protasius of Milan** (at C. of Sardica): 1.556.51; 662.52

**Proterius of Capua** (at C. of Arles 314): 1.381(b); 398.2

**Protogenes of Sardica**: 1.84–5.204; 98.204; 100.204; 550.16; 644; 660.1

**Prusa**: 1.80–1.196; 98.196; 100.196; 2.460–1.139

**Prusias in Bithynia** (its bishop at C. of Nicaea): 1.82–3.198; 100.198

**Prymnessus in Phrygia Salutaria** (its bishop at C. of Constantinople 381): 2.458–9.129

**Ptolemais in Libya Superior**: 1.40–1.9; 99.9; 630.31

**Ptolemais in Phoenicia**: 1.46–7.42; 97.42; 99.42; 2.438–9.15

**Pythiodorus** (causes exile of Athanasius' presbyters): 1.667.11.8

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**Quinque Provinciae** (synodical of C. of Valence sent to): 1.418

**Quintasius of Cagliari** (at C. of Arles 314): 1.381.(b); 412.33

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**Quodvultdeus of Ugres** (at C. of Carthage 419): 1.587.XII; 591.12; 592.(b)

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**Ravenna** (its bishop at C. of Sardica): 1.556.49

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**Resaina in Mesopotamia** (its bishop at C. of Nicaea): 1.54–5.81; 97.81; 99.81

**Restitutus of London** (at C. of Arles 314): 1.408.24

**Restitutus** (subscribed letter of C. of Sardica to Mareotic churches): 1.658.26

**Reticus of Autun** (at C. of Arles 314): 1.381.(b); 406.16

**Rhodes** (its bishop at C. of Nicaea): 1.74–5.164; 100.164

**Rhodopa** (represented at C. of Sardica): 1.662.50

**Riez**, Council of 439: 1.437–8

**Rodanius** (bishop at C. of Valence): 1.418.9; 422.7; 423.9

**Rodon** (chorepiscopus of Cappadocia at C. of Nicaea): 1.58–9.103; 97.103; 99.103

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**Romanus of Phaselis in Lycia** (at C. of Constantinople 381): 2.458–9.126

**Romanus** (presbyter of Apt; at C. of Arles 314): 1.404.13

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**Ursinus** (deacon of Arles; at C. of Arles 314): 1.402.8

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Valentinian and Valens expel and recall Athanasius: 1.669–70[16–17]

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Please consult the introduction before the index of names at the beginning for an explanation of the method of reference. The entries in this part are in English, as far as possible. One entry may cover more than one originally Latin term where they are synonymous in the context; under “bishop,” for instance, references to both *episcopus* and *pontifex* will be found. Where there may be lack of clarity, the original Latin or Greek term is added. Where there is no easy one-to-one correspondence of the original term to an English one, the original has been put first, followed by a paraphrase.

The references after each entry are arranged topically, not chronologically. It will be useful to the reader to remember that, while *EOMIA* does offer the earliest extant collections of Latin-language church canons, the first surviving Christian Latin legal precedents of course antedate them considerably in their uncollected state. As with much else in the history of theology, one must look to Africa for them. The very first letter of Cyprian of Carthage, for instance, plunges straight into the question of clerics acting as executors, and that is only one glint of what may be mined there.

### A

**ABBREVIATIONS** of terms, notes on: 1.397, 399, 401, 403

**ABORTION:** penalty for: 2.10(a).XXXVII; (b).LIII; 26.XX  
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**ABSOLUTION:** to be given to the sick, even if they are unresponsive or delirious:  
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**ALBA:** festive garment worn while performing pagan sacrifices: 2.5(b). XLII

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**ANGELS:** name “gods” applied to: 1.293

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**ANIMALS:** not to be offered at Eucharist: 1.9.III; 32 *n*.II

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*Constitutiones Apostolorum*: 1.32 *a–n*

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**ARREST:** contumacious cleric must be arrested: 2.217(a).13–14; by civil authorities: 2.250–1; 319

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## B

**BAPTISM:** sectarian baptism unacceptable: 1.7(a)XLV; 7(b)XLVI; 30(a)XLV; 30(b)XLVI; 32 *bb*.LXII

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## C

**CANALIS:** see “main road”

**CANON:** *Canones Apostolorum*: see Apostle

Canons of C. of Nicaea: 1.112–53; 178–280; reliable Latin translation sought: 601–13

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**CAROUSAL** (*comisatio*): Christians should not contribute to: 2.384–5.LV (*Epit. Hisp.* LII)

**CASTRATION:** self-castration disqualifies from clergy: 1.4.XXI–XXIII; 32 *r*.XVIII; 112–3; 164; 178–81; 255; 429.VII; 440 *b*.CXLV

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**CELIBACY:** Those vowed to may not live with women: 2.9(b).LXV; 26.XVIII

**CENSORSHIP:** Arius’ writings to be burned; anyone hiding them sentenced to death: 1.633

**CHILDBIRTH:** Mother may receive communion after: 2.13(b).LXVIII

**CHILDREN:** May not be abandoned by parents wishing to practice monasticism: 2.158.XV; 202–3  
May not neglect parents in order to practice religion: 2.158.XVI; 204–5

**CHOREPISCOPUS:** definition: *vicem agens episcopi*: 1.124(a).24–5 [taking the *ch\_ra* in *ch\_repiskopos* (“rural bishop”) to mean “place” rather than “country”]; translated as *vicarius episcopi*: 2.84; 138; 254, 256(b).VIII; 255(a).LXXX

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May not ordain presbyters or deacons: 2.84–5; may ordain subdeacons: 2.84(a)

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Must be eternal if he is image of God: 1.340.216–43

His incarnation expounded: 1.340–2.X

In incarnation he “carried” man: *visus est inter homines hominem portans*: 1.341.26–7; *ostendit hominis personam deum dei filium baiulare*: 1.342.X.93–4; *humana membra portabat*: 1.342.X.113–4; *hominem in sese portare*: 1.342.X.138–9

Must be divine, since creature cannot save creature: 1.357.93–4

Professed ignorance of Day of the Lord *propter utilitatem hominum* and *humilitatis suae causa*: 1.357.121–44

*Dei est Virtus omnipotentis*: 1.359.183–4

Feigned ignorance and weakness: 1.359.188–9

*Immortalis Deus rei mortali coniunctus est*: 1.359.193–4

Arians said to claim that Word and Spirit were wounded and killed in him: 1.651.15–7

It was man (*homo*) whom Christ had put on who suffered what he suffered: 1.653.95–9

At Christ’s resurrection man rose in God, not God in man: 1.653.99–101

CHURCH (*ecclesia*): 1.2.V; 3.X, XV; 5(a)XXV, XXX; 5(b)XXXI

CHURCH PROPERTY: Bishop alone has responsibility for: 1.6(a)XXXVIII; 6(b)XXXVIII–7(a)XL; 7(b)XLI

Bishop is to use it for the poor, and not to enrich himself or his relatives: 1.26(a)XXXVIII; 25–6(b)XXXVIII; 32 *v-w*XXXVIII

Bishop administers and may use for his own needs if he notifies presbyter and deacons: 2.306–11

Bishop may not appropriate in absence of presbyters: 2.8(a).XXXII; cf. 2.8(b).LII; 9(b).LXIII

May not be sold by presbyters in absence of bishop: 2.24.XVIII; 90–1

Must be kept distinct from episcopal property: 2.300–5

Penalty for removal of sacred property: 1.32 *cc*.LXV–LXVII

Bishop may not transfer church property to his relatives through ordination: 1.32 *dd-ee*.LXVIII

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1.669[16].3-13

**CITY COUNCILLORS** (*curiales*): present at Athanasius' restoration: 1.670[17].25, 29

**CIVIL LAW** (*leges publicae*): those whose accusations it does not accept are not to submit accusations in church trials either, except in their own litigation: 1.592.II

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24(a)XXXV; 24(b)XXXVI; 32 *u-v*.XXXI; 431.XIII

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264.X Those who lapsed may not be ordained: 435.XXV

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Punishment for crime degradation, not excommunication: 1.18.XXV-XXVI; 32 *r-s*.XXI

Crimes conviction of which disqualify from: 1.32 *aa*.LV-LVI

Idolatry before baptism does not disqualify from: 2.7(b).L; 82-3

Self-castration disqualifies from clergy: 1.4.XXI-XXIII; 32 *r*.XVIII; 112-3; 178-81; 255

Condemned clergy not to be prayed with: 1.3.XII; 13.XII; 32 *p*.X

If condemned in one place should not be received elsewhere: 1.6(a)XXXII; 6(b)XXXIII;  
22(a)XXXII; 22(b)XXXII; 32 *t*.XXVIII; 190-1

If excommunicated may not (be) receive(d into) communion: 1.440 *c*.LIII

Are to be punished if their people do not accept bishop ordained for them: 1.24-  
5(a)XXXVI; 24-5(b)XXXVII; 32 *v*.XXXII

Those who surrender church property or betray colleagues during persecution are to be



deposed: 1.390.XIII [XIII] [*Epit. Hisp.*: to be deposed with blows]

What to do with those who yield during persecution: 2.4–6; 58–63

If one of a list of charges against one is disproved, rest are to be dismissed out of hand:  
1.592.III

May appeal ecclesiastical sentence to higher council, but not to emperor: 2.268–71.XII

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32 *q-r*.XIII–XVI

Which clergy may be married: 1.5(a)XXVI; 5(b)XXVII; 18–19(a)XXVI; 19(b)XXVII; 32  
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May not marry unchaste woman: 1.416.XXIII

Must be unmarried: 1.147.XXIII

May not be twice married: 1.419.I (wide-spread abuse: 1.419–20.I); 2.9(b).XLVIII

May not live with woman not relative: 1.116–7.III; 164.III; 186–7.III; 257.III; 427.III;  
428.III; 439.III & X; 440 *b*.CXXII

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*d*.XVIII; 2.216(a).LXXII; 216(b).LXXXV; 242–5

Distinction of orders of bishops, presbyters, deacons to be kept: 1.32 *f-n*

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147.XXIII; 2.362–3.XXIII

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May not fast Saturday or Sunday: 1.32 *aa-bb*.LVIII

May abstain from meat only conditionally: 2.8(a).1–9; 8(b).LI

Must fast during Lent, and Wednesdays and Fridays: 1.32 *bb-cc*.LXIII

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May not travel without bishop's permission: 2.376–7.XLII

May not be away for long on travels: 2.377.*Epit. Hisp.*XLII

May not act as guarantor (*fideiussor*): 1.4.XX; 32 *r.*XVII

Must leave weddings before skits begin: 2.384–5.LIII

May not attend shows, or weddings with skits: 2.385.LI

To receive first-fruits from bishop and presbyters: 1.10.V

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**COMMUTABILIS** (of God the Son): 1.176(a)

**CONCUBINE:** clergy forbidden to have: 1.15–16.XVII; 32 *q*.XVIII

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**CONGREGATION** (*conventus*): presbyter may not gather independently of bishop: 1.6(a)XXXI; 6(b)XXXII

**CONPRESBYTER:** note on use of term: 1.593

**CONSACERDOS:** note on use of term: 1.593

**CONSUBSTANTIAL:** relationship of Persons of Trinity: 1.91.III (bottom); 106–7

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**CONVERTIBILIS** (of God the Son): 1.108–9; 176(b); 177; 253; 283.25–6; 298–320 *passim*; 346.XVIII; 355.II.5

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To hear complaints against bishops by their subjects: 2.290-3

Difficulty in 5<sup>th</sup>-century Gaul of keeping this rule: 1.438.XXVIII

Twice-yearly rule may be reduced to once a year if necessary: 1.437-8.VIII

May review sentences of excommunication: 2.217(a).LXXVIII; 252-3

Higher council may review ecclesiastical sentences: 2.270-1; 425.64-70

Charges against bishops may not be brought to general council: 2.425.80

If members disagree about sentence of condemnation, case should be referred to council from neighboring province: 2.276-9

Unanimous sentence of condemnation by provincial council not subject to appeal: 2.280-1

May not reverse condemnation of those in major orders who continue to minister after condemnation: 2.246-9.III

May not review ecclesiastical sentences against clergy who appeal to emperor: 2.270-1

Permission of full council (one in which metropolitan is present [*synodus perfecta* or *plenaria; concilium perfectum*]) needed for bishop to assume vacant see: 2.282-3; 320

In provincial council, majority vote prevails: 1.120-3; 148.32-6; 198-9; 261.VI

Provincial council has authority over church affairs in province: 2.416-7

In council to elect bishop, majority vote prevails: 2.288-9

Should accept accusations only if supported by official records: 1.390-1.XVIII[XIII]

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Bishops must attend when summoned: 2.374-5.XL

Bishops prevented by illness from attending council to which summoned must send representative: 1.433.XVIII; otherwise, or if they leave council before official adjournment,

they are suspended from communion: 1.433.XVIII

Bishops complain of delay in executing conciliar agenda and leave for home, leaving delegates to finish business: 1.591.35–43

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COURT (of law: *forum=agora*: 1.472.VIII; 514–5; charges against bishops may not be brought in civil court (*publicum iudicium*): 2.425.79

COURT (imperial): Bishops may not visit unless invited or summoned, or in order to intercede for the unfortunate: 1.462–72; 502–13; 543.VII–XI

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Athanasius sends delegation to appeal to: 1.664.[3]

Arian delegation to Jovian's court: 1.669.[15].5–8

African bishops weary imperial court with their visits: 1.462; 502–3

CREED: must be learned by catechumens: 2.378–9.XLVI–XLVII (*Epit. Hisp.* XLV)

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Arian creed: 1.651.1–20

Anomoean creed: 1.668 [? Title claims it for one Aetius, but denial of Son's knowledge of God (ll. 49–54) speaks against this]

*CURIA*: see City Council

*CURIALIS*: see City Councillors

*CYROGRAFA*: see Letters of Recommendation

## D

### DEACON

Ordination: 1.2.II; 9.II

People may not choose: 2.393.CV

May be ordained even if baptized from necessity when sick: 2.14(a).L

Office instituted by apostles and those ordained by them: 1.32 /

May be no more than seven of them in major church: 2.14(a).LI, (b).LXXII; 31.XIII; 140–1

Office of second step toward episcopal ordination: 1.472–3; 514–5

Term for Jewish levite: 1.32 *k*

May not assume worldly responsibilities: 1.11.VII; 32 *o.V*

To be dismissed from office if they cannot live without wives: 2.7(a).XXVIII; 7(b).XLVII

May marry if they declare their intention to do so at ordination: 2.23.VIII; 80–1

May not leave wife: 1.32 *o.III*

May not have sex with wife: 1.416.XXVIII

May not be deprived of communion if convicted of crimes: 1.5.XXV; 32 *r.XII*

Serious sin punished by demotion to subdiaconate: 2.13(a).XLVIII, (b).LVIII

Must cease from ministry if proven to have sinned carnally before ordination: 2.30.X; 132–

3

May not beat sinners: 1.5(a)XXVII; 5(b)XXVIII; 19(a)XXVII; 19(b)XXVIII; 32 *s*.XXIII

May not be gambler or drunkard: 1.7(a)XLI; 7(b)XLII; 29(a)XLI; 29(b)XLII; 32 *d-e*;  
32 *x-y*.XXXVIII

May not accept interest: 1.7(a)XLIII; 7(b)XLIII; 32 *y*.XXXVIII; 228-9; 270

May not pray with sectarians: 1.7(a)XLIII; 7(b)XLV; 32 *y*.XL

May not resume office from which deposed: 1.20(a)XXVIII; 20(b)XXVIII; 32 *s*.XXIII

May not function if degraded: 2.246-9.III

May not purchase office: 1.5(a)XXVIII; 5(b)XXX; 20(a)XXVIII; 20(b)XXX; 32 *s-t*.XXV

If dismissed by own bishop, may not be accepted by another: 1.32 *t*.XXVIII

May do nothing without bishop's consent: 1.32 *w*.XXXV

May not travel without bishop's permission: 1.147.XXII

May not abstain from meat on feast days: 1.32 *z*.XLVIII

May abstain from meat only conditionally: 2.8(a).1-9, (b).LI; 24.XIII; 86-8

May not hold post in government service: 1.32 *ff*.LXXV

What to do with those who yield during persecution: 2.4-5; 20.II; 56-7

Ministry of Eucharistic elements, and preaching: 2.20.II; 56-7

They alone may approach altar and communicate: 2.394.CCXXV

May not do what is proper to bishop and presbyter: 1.32 *i-m*; may not offer Mass, baptize, confer blessing: 1.32 *k*; does not have power to offer Mass: 1.271.6-7; widespread abuse of deacons offering Mass: 1.392.XVI[XV]

May not offer [Mass] if degraded by council or bishop: 2.217(b).LXXXVI-LXXXVII

May not form congregation and offer [Mass] apart from bishop: 2.217(a).LXXVIII; 248-51.V; 319

May not give communion to bishops and presbyters, nor receive communion before them, nor sit with presbyters, being of lower rank: 1.138-9; 168.XVI; 230-4; 271-2; 279-80.V-VI; 432.XV; 440 *d*.CVI

Roman deacons must yield precedence to presbyters: 1.393.XVIII

Must have letter of recommendation: 1.6.XXXIII; 22(a)XXXIII; 22(b)XXXIII; 32 *t-u*.XXVIII

Must remain in his own diocese (*paroecia*): 1.14-5.XV; 32 *q*.XIII; 134-7; 222-7; 268-9;

394.XXI

Penalty for not accepting post for which ordained: 1.32 v.XXXII

Is to receive first-fruits from bishop and presbyters: 1.10.V

Assists bishop in caring for poor: 1.28; 32 x.XXXVII

To be used as bishop's legate to court: 1.465-7; 472; 506-9; 512(a)

Must know which property belongs to church and which to bishop: 2.302-3

Bishop must notify him of his use of church property: 2.308-9

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**DEACONESS:** Not ordained by imposition of hands, and to be ranked among laity: 1.140-1; 142(b)XXI; 238-9; 241(b)XX; 272-3.XVIII

Practice of ordaining deaconesses with same rite as ordaining deacons, so that they are considered female deacons, must cease: 1.280.X

**DELEGATION:** legate's mandate both written and oral: 1.569.29-32

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**DIACONICON:** see Sacristy

**DIOCESE (ecclesiastical):** (*paroecia; parrochia; dioecesis*): not to be taken over by bishops to whom it does not belong: 1.3.XVIII; 14.XVIII; 32 p.XII

What to do about bishop rejected by people for whom he is ordained: let him not seize his throne by force, but go elsewhere or else be counted among presbyterate: 2.9(a).XXXVIII.3

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**DIVORCE:** see Marriage

**DONATIONS:** customarily made to church: 2.154(a); 157.VII; 176–7

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## E

### **EASTER:**

Date: 1.3.VIII

Agreement about date of: 1.142(b)XXI

To be celebrated on date fixed by C. of Nicaea: 2.232–9

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To be observed everywhere on same date: 1.383–4.I

Bishop of Rome commissioned to fix date of: 1.384(a).4–6

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### **EMPEROR:**

Clergy may not approach unless summoned, and then only after consulting metropolitan:  
2.266–9

Clergy may not appeal ecclesiastical sentence to: 2.268–71.XII

Charges against bishops may not be brought to: 2.425.78–9

Some emperors order city councils to expel bishops previously expelled by Constantius II:  
1.669[16].1–13

See also Constantine, Constantius II, Jovian, Julian, Valens, Valentinian

**ENGAGEMENT:** see Betrothal

**ESSENTIA:** 1.108.II; 109(b); 253; 283.25(?); 299(b).21; 307(a).21; 308(b).22;  
309(b).21; 313(a).20; 313(b).21, 314.21; 319(a).18

Notes concerning: 1.327–8

**EUCCHARIST** (see also Viaticum):

Order of Eucharistic service (Mass): 2.356–9.XVIII

What may be offered on or at altar during: 1.2; 9–10; 32 *n.*II–III

*Donum Dei:* 2.4(a).4–5

Not to be disdained: 2.148(b).LXXVI

Not to be refused if offered by married presbyter: 2.148(a).LVII

Should be received by laity who come to church: 1.3.X; 12.X

Those entering church and refusing to receive are to be expelled: 2.216.LXXXVIII; 238–43

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May not be received privately at home by those refusing to receive in church: 2.240(a).6–7; 241(a).12–14

Should be received by bishops and priests who offer Mass: 1.11–12.VIII

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Sectarian Eucharist not acceptable: 1.32 *y.*XLI

May not be given by deacons to bishops or presbyters: 1.138–9; 230–4; 271–2; 279.III

Failure to attend Mass for three Sundays results in suspension from communion: 1.476; 518–9

*Dominicum facere:* 1.478.17 (see 1.488 note)

**EUNUCH:** see Castration

**EXCOMMUNICATION:** forbidden to pray with those excommunicated: 1.3.XI; 12–13.XI

Communion may not be maintained with excommunicates: 2.240–1; 246–9.III

Punishment for bishop or presbyter who repudiates wife: 1.10–11.VI

Excommunications to be reviewed at twice-yearly provincial councils; those excommunicated by one bishop may not be received by another: 1.118–9; 190–5; 259–60

Those excommunicated must be received back in same place from which excommunicated:  
1.392.XVII[XVI]; 429.VIII

Accusations made by excommunicates may not be accepted: 1.592.6–11

Bishop may not refuse communion to someone he claims confessed a crime to him, if he has no proof; if he does so, his colleagues may not communicate with him: 1.592.V

**EXORCISM:** may not be performed by those not appointed by bishop: 2.364–5.XXVI

**EXTANS:** 1.108.I

## F

**FASTING:** official: 2.149(a).LXVIII; 208–9.XVIII

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Sectarians deliberately confuse above: 2.154(a); 159.XVIII–XVIII; 178–9

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Clergy must fast during Lent and on Wednesdays and Fridays: 1.32 *bb-cc*.LXIII

**FESTAL GIFTS:** may not be accepted from Jews or heretics: 2.372–3.XXXVII

**FETUS:** does not share its mother's baptism: 2.30.VI; 124–7.VI

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**FIRST-FRUITS** (*primitiae*): to be given to bishops and presbyters for distribution to clergy:  
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Donation customarily made to church: 2.176–7; 193.IV

**FORMATA** (letter of recommendation): Bishop must obtain from metropolitan in order to

travel: 1.147.XXII

**FORNICATION:** Penalty for clergy convicted of: 1.18.XXV–XXVI; 32 *r*.XXI

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**FOWL:** not to be offered at Eucharist: 1.9.III; 32 *n*.II

**FREEDMEN:** Their accusations not to be admitted except in their own litigation: 1.592.II

May not accuse bishops or clerics of misdeeds not against their own persons: 2.421, 423, 425

**FUNERALS:** Stipend for: 2.144.IV

Clergy may not perform without bishop's consent: 2.144.IV

## G

**GAMBLING:** Clergy and laity forbidden to engage in: 1.7(a).XLI–XLII, (b).XLII–XLIII;

29(a).XLI–XLII, (b).XLII–XLIII; 32 *x–y*.XXXVIII

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**GOD:** God Father, Son, Holy Spirit of one power and substance: 1.285

God Father and Son not the same: 1.285

Son and Holy Spirit not creatures: 1.285

Eternal existence of 3 Persons: 1.288

God the Son:

Not only from Mary: 1.285–6

Not two Sons, one before the ages and other after Incarnation: 1.286

Word did not replace rational soul in Christ: 1.286

Does not come into being by expansion or contraction from Father, or without subsistence and temporarily: 1.286–7

Born of Father's substance: 1.288

Begotten of Father's will and intention: 1.640 (see note on 1.638)

Criticism of doctrine that God begets Son: 1.668.16–33

Equal to Father; 1.288; 359.176–90

Father greater than Son: 1.652.66–70

Omniscient and omnipotent: 1.288

While incarnate on earth was with Father in heaven: 1.288–9

Remains incarnate with Father in heaven: 1.289

God did not feel pain on cross, but the flesh with the soul which Christ had put on: 1.289

Father made all things through Holy Spirit and him: 1.290

Not created; Arian interpretations of scripture refuted: 1.334(b)–337(a)

That he is said to be born does not mean he had beginning; meaning of "born" and distinction from "created"; has neither beginning nor end: 1.652.37–46

How distinct from Father: 1.652.46–54

Called Son of the Father because of their one substance: 1.652.58–60

Called "first-born" because of his relation to man (*ad hominem*; but see apparatus); 1.652.62–3

"I and the Father are one": refers to the one substance of Father and Son: 1.653.85–7

Has eternal kingdom, without beginning or end: 1.653.88–92

How Son may be said to be similar to Father: 1.668.9–10, 12–15, 48–9

Does not know God's nature: 1.668.49–54

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God the Holy Trinity:

3 Persons (*personas=pros\_pa*: 1.291

Name "God" applies to Father, Son, Holy Spirit as one God, not to Father alone; the 3 names do

not indicate 3 gods: 1.292–3

Trinity of one divinity. Power, majesty, substance: 1.294; 2.421.IV.V

Not in time (*temporalis*): 1.357.64–6

Incomprehensible: 1.361.54–85

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Rural presbyter may not offer Eucharist in city: 2.15(a).LII, (b).LXI; 31.XIII; 136–7

#### Degradation and penalties:

To be degraded for fornication or adultery: 2.118–9

May not resume office from which deposed: 1.20(a).XXVIII; 20(b).XXVIII; 32 s.XXIII

May not function if deposed: 2.246–9.III

May not resume office after being convicted of crime: 1.32 s.XXIII

Not to be deprived of communion if found guilty of crimes: 1.5.XXV; 32 r.XXI; (contrary: 1.440 c.LXXXVII)

What to do with those who yield during persecution: 2.4–5; 20.I; 54–5

Case of reassignment (with letter of recommendation) of presbyter convicted of sexual misconduct: 1.598.28–599.52; 616.34–618.75

#### Penitents:

May not beat sinners: 1.5(a).XXVII; 5(b).XXVIII; 19(a).XXVII; 19(b).XXVIII; 32 s.XXIII

May not refuse to accept penitent: 1.32 z.XLVII (see Greek text μζ\_)

#### Diet:

May not abstain from meat: 2.8(a).1–9, (b).LI; 24.XIII; 86–8

May not abstain from meat on feast days: 1.32 z.XLVIII

Various duties and obligations:

Must have letters of recommendation: 1.6.XXXIII; 22(a).XXXIII; 22(b).XXXIII;

32 *t-u*.XXVIII

May not be gambler or drunkard: 1.7(a).XLI; 7(b).XLII; 29(a).XLI; 29(b).XLII; 32 *d-e*;

32 *x-y*.XXXVIII

May not accept interest: 1.7(a).XLIII; 7(b).XLIII; 32 *y*.XXXVIII

May not pray with sectarians: 1.7(a).XLIII; 7(b).XLV; 32 *y*.XL

Must remain in his own diocese (*paroecia*): 1.14–15.XV; 32 *q*.XIII; 134–7; 168.XIII–XIII;

222–7; 268–9; 394.XXI

May not neglect clergy or laity: 1.32 *z*.LII–LIII

May not hold post in government service: 1.32 *ff*.LXXV

May not officiate at weddings (*in nubtiis...orare; nubtias [componere]*) of those married

more than once: 2.30.VII; 126–7

Must honor parents: 2.149(b).LXXX

***PRESBYTERAE***: title of widows constituted such by ordination (such ordination not allowed): 2.350–1.XI

**PRIEST**: see *Presbyter* and *Sacerdos*

**PRIMATE** (*primas*): must confirm episcopal election: 1.440 *b*.III; 2.289.III

Special authority over all Egypt of bp. of Alexandria: 1.635.78–9

***PRIMATUS*** (first rank): 1.6(a).XXXIII; 6(b).XXXV; 23(a).XXXIII; 23(b).XXV; 32 *u*.XXX;

120–3; 196–201; 260–1.VI

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Accorded to see of Constantinople as see of capital of government: 2.422; 431

Of bp. of Rome: 1.120–1; 148; 196–7; 260.VI

Special authority of his letters of recommendation: 1.147.XXII

His authority does not rest upon conciliar decree, but scripture: 1.156–7

Accorded to see of Rome as see of capital of government: 2.422

**PRINCIPALES:** see Police Officers

**PROOF** (*documentum*): bishop's word alone that someone has confessed crime to him does not suffice for: 1.592.V

**PROVINCE** (*provincia*): 1.6(a).XXXV; 6(b).XXXVI

Bishops of are to govern church affairs in their province: 2.416-8

**PSALMS:** not to be joined together in being chanted in church, but kept separate: 2.356-7.XVII

Only canonical psalms may be chanted in church, not popular non-canonical ones: 2.388-9.LVIII

Only official cantor may chant from pulpit: 2.354-5.XV; 388.LVIII

**PULPIT:** only official cantor may chant psalms from: 2.354-5.XV

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## R-S

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## SACRIFICE

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1.3.VII; 11.VII; 32 *ff.ογ\_* (Greek text only)

Bishops often petition court for secular posts and honors for others: 1.463; 502–3

**SENATE**: of Constantinople, one reason why ecclesiastical primacy accorded to city:  
2.422.15

**SHOW PEOPLE** (*histriones*): their accusations not to be admitted except in their own  
litigation: 1.592.II

**SHOWS AND PLAYS**: clergy may not marry women featured in: 1.16.XVIII; 32 *q-r.XV*

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May not be ordained without masters' permission and liberation: 1.32 ff.LXXIII (οδ\_ Greek)

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## T

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## U-V

UNLEAVENED BREAD: may not be accepted from Jews: 2.374–5.XXXVIII

VEGETABLES (*legumina*): not to be offered at Eucharist: 1.9.III; 32 n.II

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VIRGINITY: praised: 2.160(a); 212

Value of does not entail disrespect for marriage: 2.148(a).LX, (b).LXXVII; 157.VIII–X; 196–7.X

penance to be assigned to consecrated virgins who marry or commit fornication: 1.420.II; 425.II; 2.9(b).XLVIII

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VISITATOR: title of clergy intended to replace older order of *chorepiscopi*: 2.387.LVII

## W

WEAPONS: penalty assigned to those who *arma proiciunt in pace* [whatever that may mean; for various interpretations, cf. Hefele-Leclercq 1.282–3]: 1.385.III

WIDOW: no one may be ordained such: 2.350–1.XI

WIFE (of bishop, presbyter, deacon): not to be repudiated: 1.2.VI; 10–11.VI; 32 *o*.III; 320.III

WINE: to be taken in moderation, but not to be abstained from: 1.32 *e–f*

WITNESS(ES): qualifications (may not be under 14, may not belong to accuser's household, nor belong to category of those who may not accuse): 1.592.III

examination of witnesses' statements in conciliar hearing: 1.647–8

impropriety of deposing pagans and catechumens: 1.648.167–8

**WOMAN:** may not:

Enter sanctuary of church: 2.377.XLIII; 378.XLV; 379. *Epit. Hisp.* XLIII

Wear male clothing: 2.149(b).LXXVIII; 154(a); 178

Desert husband and children to practice religion: 2.158.XIII–XV

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(woman's hair sign of her subjection)

see also Sister